

# ST JOSEPH'S INDIAN COMPOSITE PU COLLEGE

## BOOK LIST FOR SCIENCE COMBINATION (2021-22)

### II PUC – PCMB, PCMC and PCME

<p><b>ENGLISH</b></p> <ol style="list-style-type: none"><li>1. <b>SPRINGS</b> - ENGLISH COURSE BOOK PUBLISHED BY DEPT. OF PRE-UNIVERSITY EDUCATION, GOVT. OF KARNATAKA</li><li>2. <b>STREAMS</b> – ENGLISH WORK BOOK</li><li>3. <b>200 PAGES RULED LONG NOTEBOOK – 1 NO</b></li></ol>	<p><b>KANNADA</b></p> <ol style="list-style-type: none"><li>1. ಪಠ್ಯಪುಸ್ತಕ – ಸಾಹಿತ್ಯ ಸಂಪದ</li><li>2. ಪ್ರಯೋಗ ಪುಸ್ತಕ – ಪಲ್ಲವ</li><li>3. <b>200 ಪೇಜ್ ಲಾಂಗ್ ನೋಟ್‌ಬುಕ್ – 2</b> (ನೋಟ್‌ಬುಕ್‌ಗೆ – 1) (ವರ್ಕ್ ಬುಕ್‌ಗೆ – 1)</li><li>4. ಕನ್ನಡ ಗೈಡ್ (ಹೊಸ ಮುದ್ರಣದ ಸುಭಾಷ್ ಆಫವಾ ಎಂಸಿಸಿ ಡೈಜೆಸ್ಟ್)</li></ol>
<p><b>HINDI</b></p> <ol style="list-style-type: none"><li>1. TEXT BOOK – <b>SAHITYA GAURAV</b> PUBLISHED BY DEPT. OF PRE-UNIVERSITY EDUCATION, GOVT. OF KARNATAKA</li><li>2. HINDI WORK BOOK – 1 no</li><li>3. <b>200 PAGES RULED LONG NOTEBOOK – 1 NO</b></li></ol>	<p><b>PHYSICS</b></p> <ol style="list-style-type: none"><li>1. NCERT Textbooks (part I and part II)</li><li>2. Super Companion MADE EASY PHYSICS – II Question Bank by Subhas Publishing House <b>By Prof. Manjunatha P.S and Prof.NagabhushanaK.M</b></li><li>3. Bosco Publications by Dr. A. Shridharan and Dr.D. Sudhakar Rao ( for reference)</li><li>4. <b>200 PAGES RULED LONG NOTE BOOK– 2 NOS</b> (each for part I and part II)</li><li>5. <b>100 PAGES UNRULED LONG NOTE BOOK - 1 NO</b> (for practical observation)</li></ol>
<p><b>CHEMISTRY</b></p> <ol style="list-style-type: none"><li>1. <b>NCERT CHEMISTRY PART 1 - PRESCRIBED TEXT BOOK FOR II PUC</b> – ISSUED BY DIRECTORATE OF PREUNIVERSITY EDUCATION, GOVT. OF KARNATAKA</li><li>2. <b>NCERT CHEMISTRY PART 2 - PRESCRIBED TEXT BOOK FOR II PUC</b> – ISSUED BY DIRECTORATE OF PREUNIVERSITY EDUCATION, GOVT. OF KARNATAKA</li><li>3. <b>200 PAGES RULED LONG NOTE BOOK – 4 NOS</b> FOR THEORY</li><li>4. <b>100 PAGES UNRULED LONG NOTE BOOK – 1 NO</b> FOR PRACTICALS</li></ol>	<p><b>MATHEMATICS :</b></p> <ol style="list-style-type: none"><li>1. TEXT BOOK OF MATHEMATICS – II PUC published by Directorate of Text Books, <b>Department of Pre – University Education</b>, Government of Karnataka. ( both the part I and part II )</li><li>2. <b>200 PAGES UNRULED LONG NOTE BOOK – 5 NOS</b></li><li>3. Graph note book</li><li>4. Normal calculator</li></ol>
<p><b>BIOLOGY</b></p> <ol style="list-style-type: none"><li>1.TEXT BOOK – Biology text book for class XII (NCERT)</li><li>2. NOTE BOOKS – 1. <b>200 PAGES UNRULED LONG NOTE BOOK.– 2 NOS</b></li><li>3. <b>100 PAGES UNRULED LONG NOTE BOOK – 1 NO</b></li></ol>	<p><b>COMP. SCIENCE</b></p> <ol style="list-style-type: none"><li>1. <b>Text Book</b> Computer Science Prescribed Government text book 2020-21</li><li>2. <b>Reference Book</b> A Text book of Computer Science – Second PUC [ Author H.K. Gundu Rao ]</li><li>3. <b>Hand Book</b> Hand book for success in Examination edition 2020-2021 Computer science [ KPUCCSCLM ] Score More Series Computer Science [A Complete study material &amp; handbook] – Author – Geetha Sree</li><li>4. <b>Note Book</b> <b>200 PAGES UNRULED LONG NOTE BOOK– 2 NOS</b> <b>100 PAGES UNRULED LONG NOTE BOOK – 1 NO</b></li></ol>
<p><b>ELECTRONICS</b></p> <ol style="list-style-type: none"><li>1. GOVERNMENT OF KARNATAKA Prescribed text book of ELECTRONICS for II year <b>Dept. Pre-University Education.</b> Government of Karnataka.</li><li>2. <b>300 PAGES UNRULED LONG NOTE BOOK - 1 NO.</b></li></ol>	

**NOTE : PURCHASE TEXT BOOK OF LATEST EDITION**