

ST JOSEPH'S INDIAN COMPOSITE PU COLLEGE

BOOK LIST FOR SCIENCE COMBINATION 2020-21

I PUC – PCMB, PCMC and PCME

<p>ENGLISH TEXT BOOK</p> <ol style="list-style-type: none">1. REFLECTIONS - ENGLISH COURSE BOOK PUBLISHED BY DEPT. OF PRE-UNIVERSITY EDUCATION, GOVT. OF KARNATAKA2. ARTICULATION – ENGLISH WORK BOOK3. 200 PAGES RULED LONG NOTEBOOK – 1 NO	<p>KANNADA</p> <ol style="list-style-type: none">1. ಪಠ್ಯಪುಸ್ತಕ – ಸಾಹಿತ್ಯ ಸಂಚಲನ2. ಪ್ರಯೋಗ ಪುಸ್ತಕ – ಪ್ರಯೋಗ ಪ್ರಣತಿ3. 200 ಪೇಜ್ ಲಾಂಗ್ ನೋಟ್‌ಬುಕ್ – 2 (ನೋಟ್‌ಬುಕ್‌ಗೆ – 1) (ವರ್ಕ್ ಬುಕ್‌ಗೆ – 1)4. ಕನ್ನಡ ಗೈಡ್ (ಹೊಸ ಮುದ್ರಣದ ಸುಭಾಷ್ ಅಥವಾ ಎಂ.ಸಿ.ಸಿ ಡೈರೆಕ್ಟ್)
<p>HINDI</p> <ol style="list-style-type: none">1. TEXT BOOK – SAHITYA VAIBHAV One Hindi – 5 in one (Dr Sandhya Javali) PUBLISHED BY DEPT. OF PRE-UNIVERSITY EDUCATION, GOVT. OF KARNATAKA2. HINDI Work Book – 1 no3. 200 PAGES RULED LONG NOTEBOOK – 1 NO	<p>PHYSICS</p> <ol style="list-style-type: none">1. TEXT BOOK - I PUC - NCERT Textbooks (part I and part II)2. FOR REFERENCE Bosco Publications by Dr. A. Shridharan and Dr.D. Sudhakar Rao3. 200 PAGES RULED LONG NOTE BOOK– 2 NOS (each for part I and part II)4. 100 PAGES UNRULED LONG NOTE BOOK - 1 NO (for practical observation) [Record book should be purchased from college]
<p>CHEMISTRY</p> <ol style="list-style-type: none">1. NCERT CHEMISTRY PART 1 - PRESCRIBED TEXT BOOK FOR I PUC – ISSUED BY DIRECTORATE OF PREUNIVERSITY EDUCATION, GOVT. OF KARNATAKA2. NCERT CHEMISTRY PART 2 - PRESCRIBED TEXT BOOK FOR I PUC – ISSUED BY DIRECTORATE OF PREUNIVERSITY EDUCATION, GOVT. OF KARNATAKA3. 200 PAGES RULED LONG NOTE BOOK – 4 NOS FOR THEORY4. 100 PAGES UNRULED LONG NOTE BOOK – 1 NO FOR PRACTICALS [Record book should be purchased from college]	<p>MATHEMATICS :</p> <ol style="list-style-type: none">1. TEXT BOOK OF MATHEMATICS – I PUC published by Directorate of Text Books, Department of Pre –University Education, Government of Karnataka.2. 200 PAGES UNRULED LONG NOTE BOOK – 5 NOS3. Graph note book4. Normal calculator
<p>BIOLOGY</p> <ol style="list-style-type: none">1. TEXT BOOK – Biology text book for class XI (NCERT)2. NOTE BOOKS – 1. 200 PAGES UNRULED LONG NOTE BOOK.– 2 NOS2. 100 PAGES UNRULED LONG NOTE BOOK – 1 NO <p>*NOTE – Biology practical record and Practical manual should be purchased from the college.</p>	<p>COMP. SCIENCE</p> <ol style="list-style-type: none">1. Text Book I PUC - Computer Science Prescribed Government text book 2018-192. Reference Book A Text book of Computer Science – First PUC [Author H.K. Gundu Rao]3. Note Book 200 PAGES UNRULED LONG NOTE BOOK– 2 NOS 100 PAGES UNRULED LONG NOTE BOOK – 1 NO4. RECORD BOOK - 1 NO [Record book should be purchased from college]
<p>ELECTRONICS</p> <ol style="list-style-type: none">1. TEXT BOOK - GOVERNMENT OF KARNATAKA Prescribed text book of ELECTRONICS for I year Dept. Pre-University Education. Government of Karnataka.2. 300 PAGES UNRULED LONG NOTE BOOK - 1 NO.3. RECORD BOOK - 1 NO [Record book should be purchased from college]	



NOTE: PURCHASE TEXT BOOK OF LATEST EDITION.

YOU CAN PURCHASE THE BOOKS FROM ANY BOOK STORE OF YOUR CHOICE. IN CASE OF DIFFICULTY CONTACT MR RAJENDRA 9845030314 BOOK SUPPLIER WILL DO THE NEEDFUL.